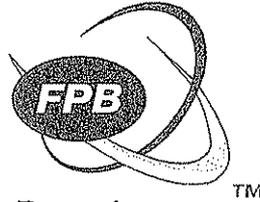


200800250

- Water
- Cable
- Electric
- Security
- Local Phone
- Digital Cable
- Long Distance
- Community TV
- Ethernet/Internet
- Cable Modem/ISP
- Cable Advertising

Warner J. Caines
General Manager



Frankfort Plant Board

June 6, 2008

RECEIVED

JUN 06 2008

PUBLIC SERVICE
COMMISSION

Ms. Stephanie Stumbo
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601

RE: Wholesale Water Adjustment

Dear Ms. Stumbo:

Please accept for filing the attached tariff reflecting a wholesale water increase of the Frankfort Electric and Water Plant Board. The increase affects all regulated wholesale customers. Attached is a copy of the notice mailed to each of those customers. The Board approved the water rate increase at its May 27, 2008 Board Meeting.

If additional information is needed or if there are questions about this change of rates, please contact me at (502) 352-4541 or hprice@fewpb.com.

Very truly yours,

Hance Price

Hance Price
Staff Attorney

HP/abb
Attachments

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

CITY OF FRANKFORT, KY.

FRANKFORT ELECTRIC AND WATER PLANT BOARD

NOTICE TO CUSTOMERS

WATER RATE ADJUSTMENT

PUBLIC SERVICE COMMISSION

Pursuant to the Regulations of the Public Service Commission (Commission), the Frankfort Electric and Water Plant Board (FEWPB) gives Notice that it has filed a water rate increase for the Peaks Mill Water District, Farmdale Water District, North Shelby Water District, U.S. 60 Water District, South Anderson Water District and Elkhorn Water District with the Commission. It proposes the rate listed below, which is approximately 18.39% increase over the current rate to be effective July 7, 2008. Further information may be obtained from the Commission or the FEWPB. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than proposed by FEWPB.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Kentucky 40602 and should state the grounds for the request, including the interest and status of the party. Interveners may obtain copies of the Application and any testimony filed by contacting the FEWPB at the address below. A copy of the Application is available for public review at the office of the FEWPB and at the Public Service Commission, 211 Sower Blvd., Frankfort, Kentucky 40601, (502) 564-3940.

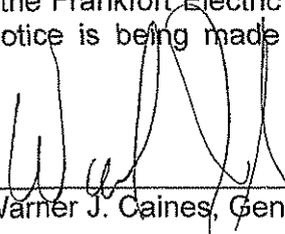
Warner J. Caines
General Manager
317 W. Second Street
Frankfort, Kentucky 40601
(502) 352-4377

Peaks Mill Water District South Anderson Water District Farmdale Water District
North Shelby Water District U.S. 60 Water District Elkhorn Water District
Donald T. Prather, Counsel for North Shelby and U.S. 60 Water Districts
Thomas A. Marshall, Counsel for Elkhorn Water District

Current Rate: \$1.539 per 1,000 gallons
Proposed Rate: \$1.822 per 1,000 gallons

Certification of Notice to Customers

I, Warner J. Caines, General Manager of the Frankfort Electric and Water Plant Board, certify that publication of the attached notice is being made in compliance with the Public Service Commission's regulations.



Warner J. Caines, General Manager

Frankfort Electric and
Water Plant Board
(Name of Utility)

FOR Entire Service Area
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

Revised SHEET NO. 4

RATES AND CHARGES

CLASSIFICATION OF SERVICE

Wholesale Water Rate

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

AVAILABILITY OF SERVICE: To all water districts.

RATE: \$1.822 per 1,000 gallons

CONDITIONS OF SERVICE: Pursuant to contract.

DATE OF ISSUE 6/6/08

Month / Date / Year

DATE EFFECTIVE 7/7/08

Month / Date / Year

ISSUED BY Warner J. Caines

(Signature of Officer)

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____